



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3783

|                                    |   |                     |                               |                                       |
|------------------------------------|---|---------------------|-------------------------------|---------------------------------------|
| <b>SERIAL NUMBER</b><br>09/851,483 | <b>FILING DATE</b><br>05/08/2001<br><b>RULE</b> | <b>CLASS</b><br>705 | <b>GROUP ART UNIT</b><br>2161 | <b>ATTORNEY DOCKET NO.</b><br>75563/1 |
|------------------------------------|---|---------------------|-------------------------------|---------------------------------------|

**APPLICANTS**  
Jack J. Johnson, Summit, NJ;  
William F. Coyle, Summit, NJ;

**\*\* CONTINUING DATA \*\*\*\*\*** None 0.0  
None 0.0

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE**  
**GRANTED \*\* 07/03/2001** **\*\* SMALL ENTITY \*\***

|   |                               |                             |                           |                                |
|---|-------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWING</b><br>27 | <b>TOTAL CLAIMS</b><br>45 | <b>INDEPENDENT CLAIMS</b><br>4 |
|---|-------------------------------|-----------------------------|---------------------------|--------------------------------|

35 USC 119 (a-d) conditions met ☐ yes ☒ no ☐ Met after

Verified and Acknowledged ☒ *[Signature]* 0.0  
Examiner's Signature Initials

**ADDRESS**  
27614

**TITLE**  
Bidding for telecommunications traffic and billing for service

|                                   |   |   |
|-----------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>620 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|